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To: Patent Examiner James H. Zurita From: Steven M. Santisi  
Fax: 703.305.7687 Pages: 17  
Phone: 703.605.4966 Date: February 19, 2003  
Re: 99-004 Phone: 203.461.7054

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• Comments:

**FORMAL RESPONSE  
TO NON-FINAL OFFICE ACTION**

Re: Patent Application Serial No.: 09/360,422  
Attorney Docket No.: 99-004  
Titled: "DETERMINATION AND PRESENTATION OF PACKAGE  
PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A  
PRODUCT"

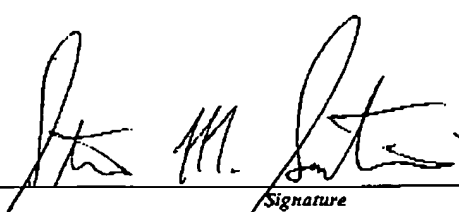
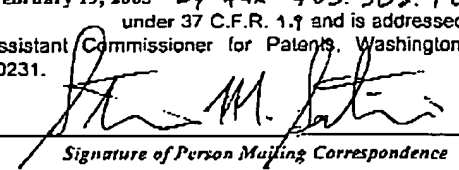
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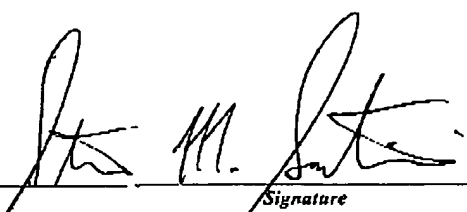
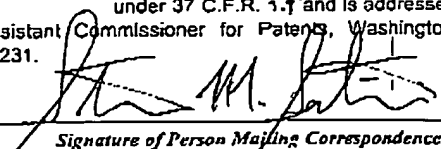
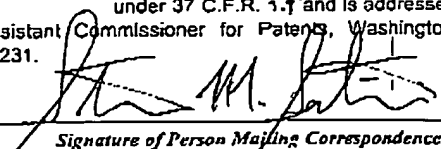
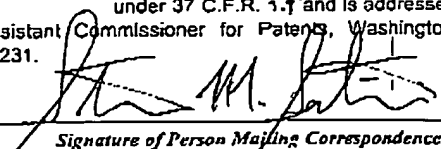
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Transmitted (fax no. 703.305.7687) to the Assistant  
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Dated: 2/19/03 By:

Steven M. Santisi

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<b>TRANSMITTAL LETTER</b> (General - Patent Pending)			Docket No. 99-004
In Re Application Of: JAY S. WALKER et al.			
Serial No. 09/360,422	Filing Date July 23, 1999	Examiner James H. Zurita	Group Art Unit 3625
Title: <b>DETERMINATION AND PRESENTATION OF PACKAGE PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A PRODUCT</b>			
<p style="text-align: center;"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is:</p> <p><b>Combined Amendment &amp; Petition for Extension of Time Under 37 CFR 1.136(a), 2 pp., (x2);</b> <b>Terminal Disclaimer to Oblate a Double Patenting Rejection Over a Prior Patent, 1 pg., (x2);</b> <b>Amendment and Response to Non-Final Office Action, 8 pp.; and</b> <b>Return Receipt Postcard.</b></p> <p>in the above identified application.</p> <p><input type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. <b>50-0271</b> as described below. A duplicate copy of this sheet is enclosed.</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Charge the amount of <b>\$1,560.00</b></p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Credit any overpayment.</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Charge any additional fee required.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"><div style="width: 40%;"> _____ Signature</div><div style="width: 50%; text-align: right;"><b>Dated: February 19, 2003</b></div></div> <div style="margin-top: 10px;"><b>Steven M. Santisi</b> <b>Attorney for Applicants</b> <b>PTO Registration No. 40,157</b> <b>Walker Digital, LLC</b> <b>203.461.7054/phone</b> <b>203.461.7300/fax</b>  <b>Customer No. 22927</b>  <b>Ssantisi@walkerdigital.com</b> <b>CC:</b></div>			
<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited February 19, 2003 by fax 703.305.7687 under 37 C.F.R. 1.7 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><div style="text-align: center;"> _____ Signature of Person Mailing Correspondence</div><p style="text-align: center;"><b>Steven M. Santisi</b> Typed or Printed Name of Person Mailing Correspondence</p></div>			

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In the above identified application. <input type="checkbox"/> No additional fee is required. <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0271 as described below. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Charge the amount of \$1,560.00 <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.				
 Signature Steven M. Santisi Attorney for Applicants PTO Registration No. 40,157 Walker Digital, LLC 203.461.7054/phone 203.461.7300/fax  Customer No. 22927  ssantisi@walkerdigital.com CC:		Dated: February 19, 2003  <table border="1"><tr><td>I certify that this document and fee is being deposited February 19, 2003 by fax 703.305.7687 under 37 C.F.R. 1.7 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  Signature of Person Mailing Correspondence  Steven M. Santisi Typed or Printed Name of Person Mailing Correspondence</td></tr></table>		I certify that this document and fee is being deposited February 19, 2003 by fax 703.305.7687 under 37 C.F.R. 1.7 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  Signature of Person Mailing Correspondence  Steven M. Santisi Typed or Printed Name of Person Mailing Correspondence
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